WHEN RECORDED MAIL TO: GEORGE D PHILLIPS 1317 CHURCHILL ROAD SCHAUMBURG, IL 60195

Loan No. 306736261

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of P.J. NOIS, described as follows:

Property Address: 1317 CHURCHILL ROAD, SCHAUMBURG

from the lien of a certain mortgage made and executed by GEORGE D PHILLIPS AND FRANCINE M PHILLIPS, to GSF Permanent Tax No.: 0759506002 MORTGAGE CORP. on June 25, 1998, and recorded in Document No. 98601693, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINCIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this October 18, 2002.

CORPORATE SEAL

MAC Mortgage Corporation

Jody L. Ferson, Limited Signing Officer

3451 Hammoud Avenue, Waterloo IA 50702 6750



STATE OF IOWA County of Black Hawk

On October 18, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, of entity upon behalf of which the person acted, executed this instrument.

my hand and official seal

Notary's Signature R. Weber 12/10/2004 Expiration Date:

2002-10-17

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 306736261

EXHIBIT A

21296817

LOT 2 IN BLOCK 5 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT 20500049; IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

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