UNDFFICIAL CONSTRUCTION Fage 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR'THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

205-7300494676 LOAN NO:

2002-11-22 08:43:37 Cook County Recorder 26.50



KNOW ALL MEN BY 1 LESE PRESENTS That

ASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt wh reof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim CHERYL BRIDGMAN, NKA CHERYL L BRIDGEMAN-MOLONEY, MARRIED TO BRIAN J unto **MOLONEY**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 13TH day of JUNE to the premises therein described to-wit: 002 0831696 as Document No. 2002

PLEASE SEE ATTACHED LEGAL

Property Address:

817 BRUMMEL ST EVANSTON IL 60202

Permanent Index Number:

11-30-117-024-1010

Said Association warrants that it has good right, title, and interest in and to said nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly avancrized officers, 25TH day of September, 2002.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

ESTEL PEREZ NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 07/24/200

Notary Public

WHEN RECORDED, RETURN TO: TITLE SEARCH USA

When Recorded Return to: CHERYL & BRIAN MOLONEY 817 BRUMMEL ST EVANSTON I L 60203111 ROUTE 110 FARMINGDALE, NY 11735

UNOFFICIAL COPY

Property of Coof County Clerk's Office

20831606

Exhibit A

THE FOLLOWING DESCIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS. TO-WIT: UNIT 817-3N DELINEATED ON SURVEY OF: LOTS 26 AND 27 IN BLOCK 3 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GREATBANC TRUST CO., AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1973 AND KNOWN AS TRUST NUMBER 1909, REGISTERED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 92620013 AS WELL AS THE PERPETUAL AND EXCLUSIVE RIGHT TO USE PARKING SPACE #3. COMMONLY KNOWN AS 817 BRUMMEL STREET #3N, EVANSTOWN, ILLINOIS 60202 1911 - FS/

Parcel Number: 11-30-117-024-1010

Name: CHERYL L. BRIDGMAN-MOLONEY & BRIAN J. BRIDGMAN-MOLONEY Stock Ship of Colling Clark's Office

Loan Reference Number: 1152668

TitleSearchUSA Reference Number: 7738926

7.3

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UNOFFICIAL COPY

Property of Coot County Clert's Office