

UNOFFICIAL COPY 0021297094

3372/0096 45 001 Page 1 of 3  
2002-11-22 09:36:29  
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001507792430

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mike C Chan And Sara H. Chan, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 9, 1999, and recorded on March 20, 2000, in Volume/Book 9572 Page 0171 Document 09156083 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 17214320100000 PARCEL 1: LOT 6 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCK IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2127 S TAN CT D, CHICAGO, IL, 60616-0000

Witness my hand and seal June, 25, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette  
Vice President



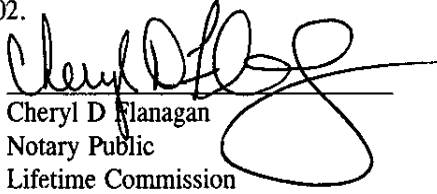
54  
P3  
51  
m4  
Bw

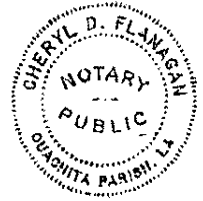
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 25, 2002.

  
Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Cassandra D White  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001507792430

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241674014352



CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LOAN POLICY (1992)

**SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007843547 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 6 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2127-2131 SOUTH TAN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 09108539.

Property of Cook County Clerk's Office  
21297091  
**DUPLICATE**

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.