

UNOFFICIAL COPY

0021297133

3/8/003 53 001 Page 1 of 4  
2002-11-22 13:19:29  
Cook County Recorder 30.50

This instrument was prepared by

Piper Rudnick  
203 North LaSalle, Suite 1800  
Chicago, IL 60601-1293  
ATTN: Victoria Shusterman, Esq.

RETURN TO:

Micheal J. Korst  
800 S. State St.  
Lockport, IL 60441



0021297133

*This space reserved for Recorder's use only.*

**RELEASE OF AMENDED AND RESTATED  
MORTGAGE, SECURITY AGREEMENT,  
ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL PEOPLE BY THESE PRESENTS,**

**THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO** ("Mortgagee"), for and in consideration of One Dollar (\$1.00), and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto **FORM AND FUNCTION L.L.C.**, a Delaware limited corporation, its heirs, legal representatives, and assigns, all right, title, interest, claim or demand whatsoever that the Mortgagee may have acquired to the premises therein described, in, through, or by that certain (i) Mortgage dated May 31, 2000, and recorded in the Cook County Recorder's Office ("Recorder's Office") on August 21, 2000 as Document No. 00641640, as amended by that certain Amended and Restated Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of October 12, 2001, and recorded in the Recorder's Office on February 11, 2002 as Document No. 0020168803, and (ii) Assignment of Rents dated as of May 31, 2000 and recorded in the Recorder's Office on August 21, 2000 as Document No. 00641641, as amended by that certain Amended and Restated Assignment of Rents and Leases dated as of October 12, 2001 and recorded in the Recorder's Office on February 11, 2002 as Document No. 0020158804, which property is situated in the County of Cook, State of Illinois, and described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage as  
of the 25<sup>th</sup> day of July, 2002.

**AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO**

By: *Dennis Saletta*  
Name: Dennis M. Saletta  
Title: First Vice President

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                  ) SS.  
COUNTY OF COOK     )

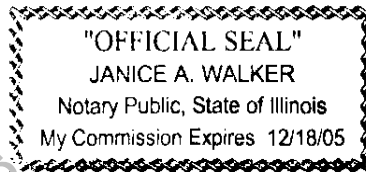
I, Janice A. Walker, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Dennis M. Saletta, personally known to me to be the First Vice-President of American National Bank and Trust Company of Chicago, a national banking association, whose name is subscribed to the within Release of Mortgage, appeared before me this day in person and acknowledged that as such First Vice-President he signed and delivered said Release of Mortgage as his free and voluntary act and deed, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 25 day of July, 2002.

Janice A. Walker  
Notary Public

My Commission Expires:

12/18/05



# UNOFFICIAL COPY

## EXHIBIT A TO RELEASE OF MORTGAGE

PARCEL 1: THE WEST ½ LOT 4 IN BLOCK 2 IN SAWYER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 AND PRIVATE ALLEY ADJOINING LOT 6 IN ASSESSOR'S DIVISION OF LOTS 7 AND 8 IN BLOCK 3 IN SAWYER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 5 AND THE EAST ½ OF LOT 6 IN BLOCK 2 IN SAWYER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 5 AND THE ALLEY WHICH LIES EAST OF AND ADJACENT TO SAID LOT IN ASSESSOR'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN SAWYER'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1325 West Fulton, Chicago, Illinois

PIN NUMBER(S): 17-08-319-001-0000, 17-08-319-002-0000, 17-08-319-007-0000  
17-08-319-008-0000, 17-08-319-003-0000, 17-08-319-010-0000