UNOFFICIAL CO1921/297225

GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996 2002-11-22 11:29:53 Cook County Recorder 18.58

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

0021297225

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

particular purpose.	
	Above Space for Recorder's Use Only
STATE OF ILLINOIS	
CV.	} ss.
COUNTY OF COOK	· · · · · · · · · · · · · · · · · · ·
Ox	
The claimant, <u>GSK ELECTRIC</u>	INC. 7035 N. KEDVALE
of CITY OF CHICAGO	
State of Illinois, hereby files notice and claim	for lien aga nst ANTONIO FANIZZA and
ARETECH, INC.	0,
contractor, of VILLAGE OF PARK RID	GE County of COOK ,
State of Illinois, and RANDY WALLACE d	/b/a WALLACE FUNERAL HOME: and
	INTO ALL CONTRACTS BY THE OWNER.
(hereinafter referred to as "owner"), of _583	8 W. DIVISION, CHICAGO,
	, State of ILLINCIS
and states:	O _E
That on or about June 23	, xx 2001, the owner owned the following described land in
the County of COOK	, State of Illinois, to wit:
•	•
Permanent Real Estate Index Number(s):	
Address(es) of premises: 5838 W. DIVI	SION, CHICAGO, IL
and ANTONIO FANIZZA and ARET	·
was owner's contractor for the improvement	
That on June 23	, \$\$\sum_2001, said contractor made a subcontract with the claimant
to (1) provide electrical servi	ces, labor and materials

UNOFFICIAL COPY

				·
for and in said improvement, and that on	<u>September</u>	6	x1x <u>2002</u>	_, the claimant completed
thereunder(2) <u>all work required</u>	to be done	under s	said contr	act.
That at the special instance and request of	f said contractor t	he claimant	furnished extra	a and additional materials at
and extra and additional labor on said premi		of \$		_ and completed same on
That said owner, or the agent, architect of found in said County, or (b) does not reside in	or superintendent	t of owner	(a) cannot, upo	on reasonable diligence, be
That said contractor is entitled to credit	• • •	reof as foll	ows: \$ 54.0	059.00
That said contractor is clittled to crees.	on account the	cicoi as ion	OW3. Ψ <u>34,</u> C	,
			· · · · · · · · · · · · · · · · · · ·	
	OZ			
	70			
	. 6. 11.) (1) 11.		
leaving due, unpaid and owing to the claima		40		
Thousand Three Hundred Fift				
the claimant claims a lien on said land and	improvements ar	nd on the r	ioneys or othe	er considerations due or to
become due from the owner under said cont	ract against said c	ontractor ar	id ovner.	
			TRIC, INC	
	(Nai By _	Wood	WELVOL	poration, or partnership) orate Agent
militaria de la companiona della companiona de la companiona della companiona della compani				C
This document was prepared by <u>VITO</u>	_MEVOLA (Name and Ad	ldress)		
Mail to: 9801 W. HIGGINS RD., S (Name and Address)	UITE 510			
ROSEMONT		I]	LINOIS	60018
(City)			(State)	(Zip Code)
Or Recorder's Office Box No.				
(1) State what the claimant was to do.				
(2) "All required by said contract to be done;"	or, "delivery of m	aterials to the	he value of \$ _	," or "labor to
the value of \$," etc.				
(3) If extras fill out, if no extras strike out.				
(4) Strike out clause(a) or (b).				

UNOFFICIAL COPY

State of Illinois, County of	} ss.	21297225
The affiant, <u>VITO M. EVOLA</u>		
being first duly sworn, on oath deposes and say.	s that he is THE AU	THORIZED AGENT
FOR G.S.K. ELECTRIC, INC.		
the claimant; that he has read the foregoing notic	e and claim for lien an	d knows the contents thereof; and that al
the statements therein contained are true.	Ville	uterola
Subscribed and sworn to before me this	20	tay of Northern xxx 2002
9	Elizal	els Or Wolen
	V	Notary Public
Mould: EVOLA & EVOLA Attorneys at Law 9801 W. Higgins Rd. Ste. 510 Rosemont, Illinois 60018	**************************************	"OFFICIAL SEAL" ELIZABETH MUFTACA EVOLA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/9/2003
Rosemont, minois 60018		Clart's Offica

UNOFFICIAL COPY 21297225

(LEGAL DESCRIPTION)

LOTS 19 TO 25 IN BLOCK 2 IN CONGER AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-05-226-031 TO 036.

Property of County Clark's Office