0021297350

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA °2705

MERS MIN#: 100010980001268621

PHONE#: (800)-435-7587

Loan#: 19578486

RLS, . .544734



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BERNARDO S. NANTES AND JCSFPHINA E. NANTES, HUSBAND AND WIFE

Original Mortgagee: NBD MORTGAGE COMPANY

Mortgage Dated: AUGUST 17, 1992 Recorded on: AUGUST 24, 1992

as Instrument No. 92-625511 in Book No. --- at Page No. ---

Property Address: 6204 N AVERS AVE, CHICAGO IL 60659-0000

County of COOK, State of ILLINOIS

PIN# 12-02-109-037

Legal Description: LOT 2 IN THE RESUBDIVIIOSN OF LOT 214 IN THE DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONSL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD), ALL IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2002

5-y p=1 M N

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPPY 297350 Page 2 of

Loan#: 19578486 RLS#: 1544734

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

By:

Assistant Secretary

State of County or **CALIFORNIA**

DRANGE

On OCTOBER 17, 2002 , before me, Richard A. Collins, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/aresubscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persca(s) acted, executed the instrument.

seal. vitpess my hand and official

(Notary Name): Richard A.

RICHARD A. COLLINS COMM. #1290315 IOTARY PUBLIC-CALIFORNIA

ORANGE COUNTY My Comm. Exp. Jan. 12, 2005

C/ort's Orgina

PREPARED BY: T.D. Service Company, 1820 3. First St., Suite 300 TONY VASCUEZ Santa Ana, CA 92705