

PREPARED BY: L. GASPER  
PNC BANK, NA  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

3381/0028 51 001 Page 1 of 2  
2002-11-22 09:56:46  
Cook County Recorder 26.00

RECORD & RETURN TO:  
PNC BANK, NA  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



0021297358

PROPERTY DESCRIPTION:  
3308 N NATOMA AVE  
CHICAGO IL 60634

PROPERTY ID #: 13-19-418004

DISCHARGE OF MORTGAGE

A certain Mortgage dated 10-20-00, was made by JOHN T CAMARDO & MARY M CAMARDO to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 00875393, Book/Record No. 7197, Page No. 77 in the amount of \$17,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on, October 18, 2002

Witnessed or attested by:

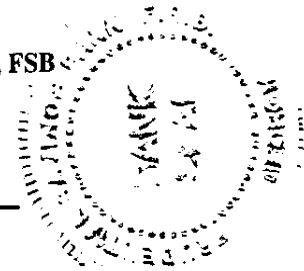
THE PRUDENTIAL SAVINGS BANK, FSB

*J. Mitchell*

*P. Jones*

J. MITCHELL  
ASSISTANT VICE PRESIDENT

P. JONES  
ASSISTANT VICE PRESIDENT



STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

I CERTIFY on October 18, 2002, D. JONES personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on October 18, 2002

Notarial Seal  
Lynette A. Gasper, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Oct. 4, 2004  
Member, Pennsylvania Association of Notaries

*Lynette A. Gasper*  
NOTARY PUBLIC

ACCOUNT #: 84-1-8015176257 LAG

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MN  
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

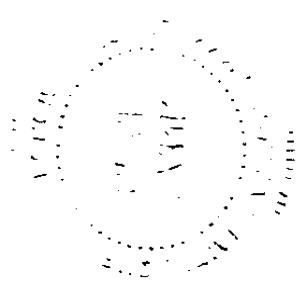


EXHIBIT "A" LEGAL DESCRIPTION

Account #2160190  
Order Date 10/16/2000  
Reference: 8631964

Index #  
Parcel# 13-19-418004

Name: JOHN T. CAMARDO

Deed-Ref: 86247315/

00875393

THE FOLLOWING REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 13 (EXCEPT THE SOUTH 8.50 FEET THEREOF) AND THE SOUTH 17.0 FEET OF LOT 14 AND THE EAST HALF OF VACATED ALLEY LYING WEST OF AND ADJOINING LOT 13 (EXCEPT THE SOUTH 8.50 FEET THEREOF) AND THE SOUTH 17.0 FEET OF LOT 2 IN HI?KAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION, BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 86247315, OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office