UNOFFICIAL COP2Y297367

3381/0037 51 001 Page 1 of 2 2002-11-22 10:02:23

Cook County Recorder

24.00

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897



2004369/057 TSITLIK J. 9/11/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS

does-hereby-ackies/ledge-that-the-indebtedness-secured-by-a-certain-Deed-of Trust/Mortgage made by JOSEPH TSITLIK, AND MARINA SHULMAN, BOTH SINGLE, dated APRIL 25, 2002, and recorded among the land records of Cook County/City, IL, as Document #0020645956, Volume #4319 and Page #0139, recorded 6/10/02, and recorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK, OF IN ANAPOLIS

MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 9136 N. KENNETH AVENUE SKOKIE

Parcel Identification #: 10-15-306-040 C000

Legal Description: See Attached

STATE OF INDIANA)

COUNTY OF ALLEN ) SS:

Before me CAROL K. BROWN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 03RD day of OCTOBER, 2002.

CAROL K. BROWN, Notary Public

Resident of Allen County, Indiana

Expires: NOVEMBER 7, 2008

This instrument prepared by: CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

MY W

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

2004369

LOTS AND 30 IN BLOCK 6 IN KRENN AND DATO; S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coop County Clark's Office