

UNOFFICIAL COPY

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331/003 51 001 Page 1 of 2
2002-11-22 10:03:16

Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



1955596/011
HERRERA J. J.
9/17/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS
~~does hereby acknowledge that the indebtedness secured by a certain Deed~~
of Trust/Mortgage made by JESUS J. HERRERA AND BLANCA E. MARTINEZ,
HUSBAND AND WIFE, dated JUNE 25, 2001, and recorded among the land
records of Cook County/City, IL, as Document #0010616520, Volume # and
Page #, recorded 7/12/01, and rerecorded as Document #, Volume # and Page
#, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 5219 SOUTH CAMPBELL AVE CHICAGO
Parcel Identification #: 19-12-414-007-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me CAROL K. BROWN, a Notary Public, personally appeared MICHAEL W.
WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF
INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on
behalf of said mortgagee, and who being duly sworn, states that he/she is
duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 03RD day of OCTOBER, 2002.

Carol K Brown

CAROL K. BROWN, Notary Public
Resident of Allen County, Indiana
Expires: NOVEMBER 7, 2008

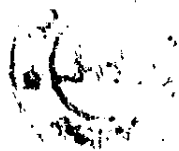


This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

*SV
P-B
M/W
J.W*

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Property of Cook County Clerk's Office



1955596

LOT 432 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4
OF THE SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:
19-12-414-007

Property of Cook County Clerk's Office