

UNOFFICIAL COPY 0021297372

3381/0042 51 001 Page 1 of 2
2002-11-22 10:04:35
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



0021297372

1817020/061
GALDYN J.
9/06/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JOHN GALDYN, MARRIED TO AND LUDWIKA GALDYN, HIS WIFE AND HELENA GALDYN, A WIDOW, dated OCTOBER 26, 1998, and recorded among the land records of Cook County/City, IL, as Document #08008759, Volume # and Page #, recorded 11/09/98, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

[Signature]
STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 5148 W 83RD STREET CHICAGO
Parcel Identification #: 19-33-216-017-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me JULIA PIERCEY, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 07TH day of OCTOBER, 2002.

[Signature]
JULIA PIERCEY, Notary Public
Resident of Allen County, Indiana
Expires: MAY 23, 2010



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0021297372

Page 2 of 2

1817020

LOT 17 IN BLOCK 7 IN GOLFMOOR BEING A SUBDIVISION IN THE
NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office