

UNOFFICIAL COPY 0021297409

3331/0080 51 001 Page 1 of 2  
2002-11-22 11:19:23  
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



2008285/057  
GURMAN R.  
9/05/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ROMAN GURMAN, AND NATALYA GURMAN, HUSBAND AND WIFE, dated MAY 21, 2002, and recorded among the land records of Cook County/City, IL, as Document #0020615902, Volume # and Page #, recorded 6/03/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

*[Signature]*  
STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 1008 ARBOR COURT MOUNT PROSPECT  
Parcel Identification #: 08-15-202-030-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN.) SS:

Before me YOLANDA E. WALKER, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 17TH day of SEPTEMBER, 2002.

*[Signature]*  
YOLANDA E. WALKER, Notary Public  
Resident of Allen County, Indiana  
Expires: JULY 11, 2009



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*[Handwritten initials]*

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Property of Cook County Clerk's Office



2008285

PARCEL 1: THE NORTH 22.0 FEET OF THE SOUTH 56.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, AND THE NORTH 2.37 FEET OF THE SOUTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE EAST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF LOT 1 IN EVERGREEN WOOD, PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 'A' IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT NUMBER 87679217 IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office