

# UNOFFICIAL COPY

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2002-11-22 09:52:28

Cook County Recorder 28.50



0021297575

[Space Above This Line For Recorder's Use]

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Principal Residential Mortgage, Inc.**, a Iowa Corporation -

in and to that certain Real Estate Mortgage dated **October 25, 2002**, executed by **JoAnn M. D'Angelo, A Married Woman**

all the rights, title and interest of undersigned **October 25, 2002**, executed by

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**

a corporation  
and whose principal place

and recorded in Liber \_\_\_\_\_ page(s) **COOK**  
State of **ILLINOIS**

County Records.  
described hereinafter as follows:

**SEE ATTACHED**

**PIN: 03-15-210-028-1009**

*Pravitelle*  
03-45782

**917 Ridgfield Lane**  
**WHEELING, ILLINOIS 60090**

**Investor Loan Number: 1981624**

ITEM 4240L1 (9807)

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GREATLAND ■  
To Order Call: 1-800-530-9393 Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Carol Harper*

By: Carol Harper  
Its: Asst. Secretary

By:  
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS  
COUNTY OF Lake

On October 25, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carol Harper

known to me to be the Asst. Secretary

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brigid Conarchy*  
Notary Public:

My Commission expires:

PREPARED BY: Brenda Hoffmann



AND WHEN RECORDED MAIL TO:  
Majestic Mortgage Corporation  
309 N. Seymour  
MUNDELEIN, ILLINOIS 60060

Investor Loan Number: 1981624

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## LEGAL DESCRIPTION

Commitment No. 02-45782

UNIT 2-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN "COUNTRY HOMES OF RIDGEFIELD LANE" CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 1986 AS DOCUMENT 86244522, AND AS AMENDED FROM TIME TO TIME, IN PART OF LOT 13 IN LEMKE FARMS SUBDIVISION UNIT 1, A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15 LYING NORTH OF THE NORTH LINE OF THE SOUTH 165.31 FEET THEREOF, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART FALLING IN STREETS), IN COOK COUNTY, ILLINOIS.

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