

UNOFFICIAL COPY 0021297776

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2002-11-22 11:02:09
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1621286754



The undersigned certifies that it is the present owner of a mortgage made by **VINCENT J. GRIFFIN & PAUL GRIFFIN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 10/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011033435. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

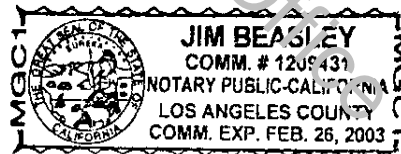
SEE EXHIBIT 'A' ATTACHED

known as: 2035 W HOMER STREET CHICAGO, IL 60647
PIN# 14-31-307-014-0000

dated 10/26/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Star Hillman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/26/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 34656 Y

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EXHIBIT 'A'

1621286754

LOT 15 IN BLOCK 8 IN PIERCES ADDITION TO HOLSTEIN BEING
PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office