UNOFFICIAL C 33/470187 A8 001 Page 1 of 2 2002-11-22 11:22:14 Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5820008353

0021297796

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM 1. HARDER & MARILYN HARDER

to MELLON MORTGAGE COMPANY

bearing the date 08/10/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98725582 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1730 W ORCHARD PL PIN# 03-31-310-010-1074 ARLINGTON HTS, IL 60005

dated 10/26/02

CHASE MORTGAGE COMPANY-WEST, as Successor ry Merger to

Mellon Mortgage Company

By:

Star)Hi⊈lman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/26/02
by Star Hillman the Vice President
of CHASE MORTGAGE COMPANY-WEST.

on behalf of said CORPORATION.

Jim Bersley

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 COMM. EXP. FEB. 2
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

JIM BEASLE COMM. # 1209431
NOTARY PUBLIC CALIFORNIA D
LOS ANGELES COUNTY
COMM. EXP. FEB. 26, 2003

EXHIBIT 'A'

5820008353

UNIT #1730A IN THE ST. JAMES CONDOMINIUM TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED 07/14/88 IN DOCUMENT #88310214, AS IT MAY BE AMENDED, COOK COUNTY RECORDS.

Property of Cook County Clark's Office