

UNOFFICIAL COPY

0021297798

3578/0189 48 001 Page 1 of 2
2002-11-22 11:22:59
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:1621117994

The undersigned certifies that it is the present owner of a mortgage made by ROBERT P. BYRNE & KIM M. BYRNE to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION bearing the date 02/13/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96161211. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

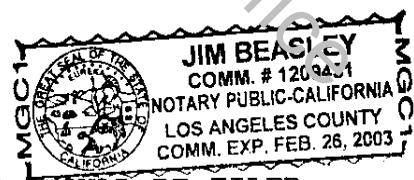
SEE EXHIBIT 'A' ATTACHED
known as 11233 S MAPLEWOOD AVE CHICAGO, IL 60655
PIN# 24-24-212-011

dated 10/26/02
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Star Hillman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/26/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 34656 Y

UNOFFICIAL COPY

DU21297798 Page 2 of 2

EXHIBIT 'A'

1621117994

LOT 127 IN F.A. HILL'S ADDITION TO MORGAN PARK,
BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4
OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office