

UNOFFICIAL COPY 021297729

3376/0119 48 001 Page 1 of 2
2002-11-22 10:03:33
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



0021297729

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5721400808

The undersigned certifies that it is the present owner of a mortgage made by **TOMAS J PEREZ & OLGA E PEREZ** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 11/03/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99281690. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 4949 STRONG STREET CHICAGO, IL 60630
PIN# 13-09-422-004
dated 10/26/02
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to
Mellon Mortgage Company

By: Star Hillman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/26/02
by Star Hillman the Vice President
of CHASE MORTGAGE COMPANY-WEST,
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 34659 Y

Lot 20 in Block 3 in Murray's Addition to Jefferson, a Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian (except land described to and occupied by Railroad for right of way over lot above described) in Cook County, Illinois.

Permanent Index No.: 13-09-422-004

99281699