

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



0021297965

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0090331174

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.

605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2002
executed by

SCOTT W. SIMS AND

SUSAN S. SIMS, HUSBAND AND WIFE

0021297964

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

, page(s) _____, as Document No.
COOK _____ County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1241 ASHLAND AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On NOVEMBER 18, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: KEN PERLMUTTER
Its: PRESIDENT

known to me to be the
and

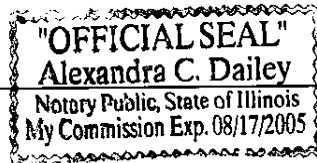
KEN PERLMUTTER
PRESIDENT

known to me to be

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Witness:



Notary Public

Alexandra C. Dailey
Seal county
My Commission Expires 08-17-05

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0090331174

RIDER - LEGAL DESCRIPTION

THE WEST 50 FEET OF THE NORTH 1/2 OF BLOCK 16 IN GAGE'S ADDITION TO
WILMETTE IN FRACTIONAL SECTIONS 27 AND 28 TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-27-306-001-0000

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