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337 0285 01 001 Page 1 of 3
2002-11-22 13:51:44
Cook County Recorder 28.00

TRUSTEE'S DEED

THIS INDENTURE, dated AUGUST 30, 2002 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to BANK ONE TRUST COMPANY, N.A. duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated AUGUST 12, 1983 and known as Trust Number TWB-0219 party of the first part, and MICHAEL C. JENNINGS /AND SOULA JENNINGS/ NOT AS CO-OWNERS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY / WHOSE ADDRESS IS: 901 CHEROKEE, WILMETTE, ILLINOIS 60091 parties of the second part. WITNESSETH that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:



(Reserved for Recorders Use Only)

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As 901 CHEROKEE, WILMETTE, ILLINOIS 60091
Property Index Numbers 05-29-425-014-000

together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: Reta A. Edwards
RETA A. EDWARDS, TRUST OFFICER

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF LAKE) RETA A. EDWARDS, an officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of AUGUST, 2002.

Judith H. Penzel
NOTARY PUBLIC

MAIL TO:
SEND FUTURE TAX BILLS TO:
Michael C. Jennings
901 Cherokee
Wilmette, IL 60091

11/3 1917508


CENTENNIAL TITLE INCORPORATED

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21298317

STATE TAX

STATE OF ILLINOIS



NOV. 21. 02

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000041092

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00325.00 |
| FP 102808 |

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX



NOV. 21. 02

REVENUE STAMP

0000041218

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00162.50 |
| FP 102802 |

Village of Wilmette \$500.00
Real Estate Transfer Tax
NOV 19 2002

500 - 8124 Issue Date _____

Village of Wilmette \$400.00
Real Estate Transfer Tax
NOV 19 2002

400 - 981 Issue Date _____

Village of Wilmette \$70.00
Real Estate Transfer Tax
NOV 19 2002

Seventy- 391 Issue Date _____

Village of Wilmette \$5.00
Real Estate Transfer Tax
NOV 19 2002

Five - 2601 Issue Date _____

Village of Wilmette \$5.00

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 19 IN INDIAN HILL ESTATE UNIT NO. 2 A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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