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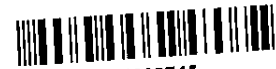
3381/0138 51 001 Page 1 of 1
2002-11-22 12:26:42

Cook County Recorder 26.50

Loan Number: 6859632124

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Shilpaben Y Patel
Jashbhai R Patel
600 Bode Road
Hoffman Estate, IL 60194
0



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Shilpaben Y Patel and Yogesh B. Patel, wife and husband and Jashbhai R Patel and Kapilaben Patel, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/02/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/10/2002 in Deed Book 4314 of records, Page 0069, Auditor's File No./Document No. 0020642655 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit. LOT 1 IN BLOCK 177 IN HOFFMAN ESTATES XVII BEING SUBDIVISION OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION XVI TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1963 AS DOCUMENT NUMBER 18792242 IN THE OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

Property Address: 600 Bode Rd, Hoffman Estate, IL 60194, PIN: 0716216001

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 10/15/2002.

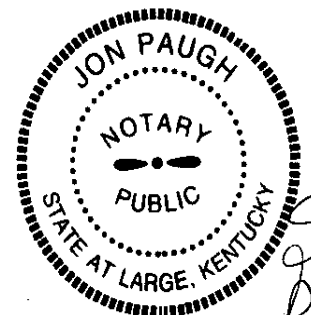
Bank of America, N.A., a national banking association

By: Shawn Biven
Shawn Biven, Vice President

State of Kentucky, County of Jefferson
The foregoing instrument was acknowledged before me on 10/15/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Jon Paugh
Jon Paugh
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 16, 2006

Prepared by: Jon Paugh
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



Handwritten initials/signature