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PLEASE COMPLETE THIS INFORMATION:

0021298967

RECORDING REQUESTED BY:

3372/0223 45 001 Page 1 of 4
2002-11-22 12:41:35
Cook County Recorder 30 50



0021298967

Record and Return to:
Jennifer McGovern
Interbay Funding, LLC
2601 S. Bayshore Drive, Suite 400
Miami, FL 33133

141409362

THIS SPACE FOR RECORDER'S USE ONLY



ASSIGNMENT OF MORTGAGE

(Please fill in document Title(s) on this line)

Property of Cook County Clerk's Office

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional Recording Fee Applies)

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Record and Return to:
Jennifer McGovern
Interbay Funding, LLC
2601 S. Bayshore Drive, Suite 400
Miami, FL 33133

Loan Number:: 4481922
Title No.: 000409857 CH
Escrow No.: 000409857

141409362

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364, does hereby grant, sell,

assign, transfer and convey, unto the

organized and existing under the laws of _____, a corporation (herein "Assignee"), whose address is _____

a certain Mortgage, dated May 8, 1998, made and executed by Allen Thompson and Essie Mae Thompson, as joint tenants

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the following described property situated in Cook County, State of Illinois SEE ATTACHED EXHIBIT A

119 N. Waller, Chicago, IL 60644

such Mortgage having been given to secure payment of eleven thousand seven hundred and NO/100ths (\$ 11,700.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 7088, at page 0147 (or as No. 98465543) of the on 6-4-98 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 30, 1998

 Witness *[Signature]* Pacific Thrift and Loan Company, its

 Witness _____ (Assignor)

 By: *[Signature]*

 Mardy Grossman (Signature)
 Vice President

 Attest

 Seal:

[Space Below is reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On September 30, 1998, before me, Nancy Harris (Notary Public),
personally appeared Mardy Grossman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]* _____ (Seal)
 Nancy Harris



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LOAN NO. 141409362

LEGAL DESCRIPTION EXHIBIT "A"

LOT 19 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN HENRY SUBDIVISION OF THE SOUTH 43 $\frac{3}{4}$ ACRES OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-08-416-016-0000

Cook County Clerk's Office

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