FFICIAL C Prepared By: 2002-11-22 14:28:48 24.50 PALOS BANK AND TRUST COMPANY Cook County Recorder 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and When Recorded Mail To PALOS BANK & TRUST COMPANY 0021299275 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corcoration Assignment of Real Estate Mortgage LOAN NO.: 05-35-93190 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNEN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2002 EDWARD E. RINCK JR., A/K/A EDWARD E. RINCK AND DENISE M. RINCK, HUSBAND AND WIFE First American title to PALOS BANK & TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 12600 SOUTH HARLY.M AVENUE PALOS HEIGHTS, ILLINOIS 60463 as Document No. and recorded in Book/Volume No. , page(°) County Records, State of ILLINOIS COOK. (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 8829 WILLOW ROAD, HICKORY HILLS, ILLINOIS 60457 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PALOS BANK & TRUST COMPANY STATE OF ILLINOIS COUNTY OF COOK before OCTOBER 30. 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: James S. Belstra James S. Belstra Vice Presidnet & Controller known to me to be the Vice President & Controller and Mark L. Sebastian By: known to me to be known to me to be Vice President of the corporation herein which executed the within Mark L. Sebastian Its: åe Æresidn≱t instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and degal of said corporation Notary Public _____ Margeau A. Phionity Notary Public, State of Illinois (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

DPS 171

Rev. 03/15/02

My Commission Expires

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

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HT STAND OF CONTRACTORY CONTRACTORY CONTRACTORY CONTRACTORY OF CONTRACTORY CON RE(CP)ED APRIL 19, 1963 AS DOCUMENT 17773946, IN COOK COUNTY, ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF 1/2 OF THE MORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 MORTH, RNAGE 12, 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST LOT 18 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST

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