

Recording Requested by / Return To:  
RUSSELL W ALLEN  
251 Park Dr, PALATINE, IL 60067



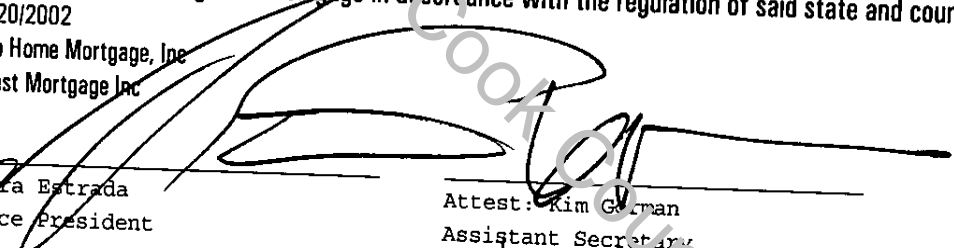
**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC  
Original Mortgagor: RUSSELL WAYNE ALLEN, ANN L PETERSON-ALLEN  
Recorded in Cook County, Illinois, on 12/01/97 as Instrument # 97899235  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

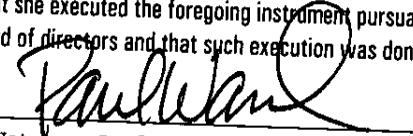
Dated: 09/20/2002  
Wells Fargo Home Mortgage, Inc  
FKA Norwest Mortgage Inc

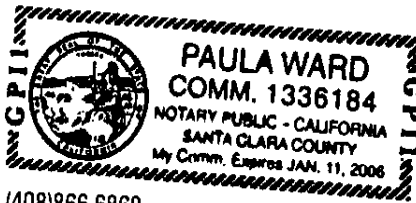
By:   
Yara Estrada  
Vice President

Attest: Kim German  
Assistant Secretary

State of California  
County of Santa Clara

On 09/20/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

  
Notary: Paula Ward  
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 6574002 P.I.F.: 08/27/02  
FINAL RECON.IL 90350 120.00 2 09/20/02 02:46:05 12-031 IL Cook 2928:63 39

*Handwritten initials/signature*

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6574002 (12-031 IL Cook)

Tax ID: 02353110020000

Date of mortgage: 11/26/97 Amount of mortgage: \$214600.00 Address: 251 Park Drive Palatine, IL 60067

LOT 67 IN PLUM GROVE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY ILLINOIS.

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