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Maîl To:

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SHELLEY L HILL 950 HARVARD TER GROUND FL **EVANSTON** 60202-6424 IL

3381/0265 51 001 Page 1 of 2002-11-22 15:20:31 Cook County Recorder



Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 12751932

Recorder's Stamp

Know All By Trese Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Poxar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and puit-claim unto SHELLY L HILL AN INMARRIED WOMAN SHELLY L HILL
AN UNMARRIED WOMAN
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JULY 28TH, 2000 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 0010989751\*,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit: ATTACHED EXHIBIT A \*0020255564

Property known as: 950 HARVARD TER #G, EVANSTON IL Permanent Index Number(s): 11-30-116-022-1015 AND 11-30-116-022-1038

Executed on October 18, 2002

Mortgage Electronic Regiscration Systems, Inc. (MERS)

State of Texas County of Bexar NANCY STAT ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on October 18, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation on behalf of said corporation

B. SMEBY Notary Public, State of Texas My Commission Expires

MAY 25, 2005

Notary Public

Paid in Full: Requested MIN No.:

l by: M TSCOPEDO 100015000100494682

Inv.Pool E03-159 PIF - PFIL

CT02

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## EXHIBIT "A"

UNIT NO. 950-G IN RIDGE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST FEET) LOT 20 IN COUNTY CLERK'S DIVISION'IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENC SOUTHERLY ALONG SYID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUSTIVISION IN SAID NORTHWEST 1/4; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.38 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAF FILED AS DOCUMENT NO. 1337290 AND EXCEPT THAT PORTION THEREOF LYING IN RIDGE AVENUE, IN COOK COUNTY, LILINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NO. 96109783 AS AMENDED FROM TIME TO TIME, TOOFTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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