

RELEASE DEED

3376/0316 48 001 Page 1 of 2
2002-11-22 15:13:54
Cook County Recorder 26.50

Mail To:

AMY MATTEONI
1119 MAPLE AVE APT 3W
EVANSTON
IL 60202-1260



0021299640

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 11226923

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto AMY MATTEONI AN UNMARRIED FEMALE NEVER HAVING BEEN MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 17TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93770933, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 1119 MAPLE ST 3-W, EVANSTON IL 60202
Permanent Index Number(s):
11191090241009

Executed on September 27, 2002

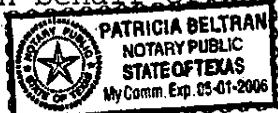
Mortgage Electronic Registration Systems, Inc.
(MERS)

B. Santellan

B. SANTELLAN
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on September 27, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Patricia Beltran
Notary Public

Paid in Full: 02-09-11
Requested by: M ESCOBEDO
MIN No.: 100010980000278290

EP02

Inv.Pool L39-001
PIF - PFIL

57
PZ
5-
my
gfk

Exhibit
"A"

UNIT NUMBER 1119-3W IN THE MAPLE COURT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 8, 9, 10, 11 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF RAILROAD, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24656783; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office