INOFFICIAL COPY

THE GRANTOR, GEORGE PAPADOPOULOS, a married person, of the City of Palos Hills Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged,

0021299600

3369/0354 27 001 Page 1 of 2002-11-22 14:34:35 54.50 Cook County Recorder

CONVEYS AND WARRANTS to:

KATALIN ZAMIAR,

of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: general real estate taxes not due and payable at time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the prencises; public and utility easements which serve the premises, public roads and highways, if any, party wall rights and agreements, if any.

PROPERTY ADDRESS: 1141 W. WASHINCTON AVENUE, UNIT 222, CHICAGO, ILLINOIS 60607

PERMANENT INDEX NUMBER(S): 17-08-44?-04?-1050

DATED THIS <u>35</u> DAY OF SEPTEMBER, 2002.

THIS INSTRUMENT WAS PREPARED BY:

JAMES C. KOTZ 5624 W. 79<sup>TH</sup> STREET BURBANK, IL 60459 (708) 857-9787

MAIL SUBSEQUENT TAX BILLS TO:

YARRA KATALIN ZAMIAR

1141 W. WASHINGTON AVE. \$222

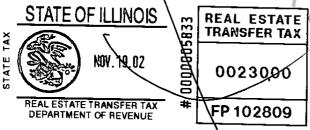
CHICARD IL 60607

AFTER RECORDING RETURN TO:

YANG + HALE
YOU W. DEVON Ave. \$ 400.00
CHICAGO IL 60646

## UNOFFICIAL COPY





Olympia Clark's Opping

mmission expires:

UNIT NUMBERS 222 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BFING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NOR CE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #46 AND A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98977346.