UNOFFICIAL COPY 299897

3384/0228 11 001 Page 1 of 3
2002-11-22 15:51:05
Cook County Recorder 28,50

RETURN TO:

K & M TITLE CO.

5455 SHERIDAN ROAD SUITE 101

KENOSHA, WI 53140



WHEN RECORDED RETURN TO:				
PA				
PARAGON HOME LENDING, LLC				
19435 W. C.PITOL DRIVE, #201				
BROOKFIELD, ET 53045				
Depared by Chillestanter				
ASŠIGNMENT C	OF MORTGAGE			
By Corporation or Partnership				
by Corporation	or ratinciship			
LOAN NO. 61630PE				
Date: NOVEMBER 13, 2002	5			
FOR VALUABLE CONSIDERATION, GSF MORTGAGE	E CORPORATION,			
T	under the laws of			
	(whether one or more), hereby sells, assigns and transfers to			
PARAGON HOME LENDING, LLC,				
•	, Assignee (whether			
one or more), the Assignor's Interest in the Mortgage dated				
JUDITH GRAMER, AN UNMARRIED WOMAN	NOVEMBER 13, 2002 exceded by			
JUDITA GRAMER, AN UNMARKTED WOMAN	On the site of a second			
	The document being assigned is concurrent with the mortgage.			
as Mortgagor, to GSF MORTGAGE CORPORATION	ie COUCOLLEUR MIEL ING MORAGO.			
	. as Document Number			
(or in Book of Pr	age, as Document Number age, in the Office of the (County Recorder)			
(Registrar of Titles) of Waukesha	County, WI , together			
with all right and interest in the note and obligations therein spe	ecified and the debt thereby secure i. A signor covenants with			
Assignee, its successors and assigns, that there is still due and t				
ONE HUNDRED THIRTY-SEVEN THOUSAND SEV				
DOLLARS, with	interest thereon from NOVEMBER 13, 2002,			
and that Assignor has good right to sell, assign and transfer the	same.			
O'Connor Title	CSLCNOB			
O-micoo Inc	SSIGNOR CORPORATION			
Services, Inc.	GSF MORTGAGE CORPORATION			
2325-146	()			
	y			
	Its: JAMES GUZANICK			
	CHIEF EXECUTIVE OFFICER			

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STATE OF	WISCONSIN WAUKESHA	} ss. }	ટ્	1299897
personally kno the within inst	said County, personally own to me (or proved to r trument, and acknowledg	me on the basis of satisfactor	GUZANICK ry evidence) to be the per uted the same in his/her	, before me, a Notary Public , son whose name is subscribed to authorized capacity, and that by d the instrument.
A STATE	OTARY WISCOME	My Commission Expires: LEGAL DESCRI	8-1-200	aking Acknowledgment
SEE ATTA	CHED LEGAL DESC	CRIPTION		
PARCEL I	D #11-29-319-02	20-1001	Clark.	

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SCHEDULE A klg ALTA Commitment File No.: 18157



LEGAL DESCRIPTION

Parcel 1: Unit 1A together with its undivided percentage interest in the common elements in 1527 Chase Condominium, as delineated and defined in the Declaration recorded as document number 98362962, in the Southwest quarter of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to use of Parking Space P-7 and Storage Space 1-1A as limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document 98363962.