

UNOFFICIAL COPY

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2002-10-30 14:58:37
Cook County Recorder 46.50

PREPARED BY: LORRAINE GUNDERSON
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO:
R. J. FINANCIAL SERVICES, INC.



3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

02 322235716 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAYMOND J. KUROWSKI and JOYCE J. KUROWSKI, HUSBAND AND WIFE

and dated 10/17/02, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **21200032**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 16 IN PHEASANT WALK, A RESUBDIVISION RECORDED WITH RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 9, 1977, AS DOCUMENT NUMBER
23815304, BEING A RESUBDIVISION OF LOT 18252 IN SECTION 2, WEATHERSFIELD
UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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PIN 07-27-304-039-0000

ALSO KNOWN AS: 828 LONG MEADOW DRIVE, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF _____

On October 17th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

RICHARD J. FREEDKIN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

RICHARD J. FREEDKIN/PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY
My Commission Expires 7-12-06
DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.

By: [Signature]
RICHARD J. FREEDKIN
Its: **PRESIDENT**

By: _____

Its: _____

Witness: _____

