## UNOFFICIAL COP2Y200296

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS OF

FILED.

2834/0266 48 001 Page 1 of 2
2002-10-30 15:13:10
Cook County Recorder 26.50



Loan No. 0000000 11: 83555570

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW, ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gary Sherwood And Patricia Sherwood, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 28, 2002, and ecorded on April 10, 2002, in Document 0020406366 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 22-27-305-004VOL62 LOT 4 IN CASTLEWDOD ESTATES SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28, TOWNSLIF 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED JANUARY 22, 1993 AS DOCUMENT 93055750 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1313 CASTLEWOOD CT, LEMONT, IL, 60439-0000

Witness my hand and seal August, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis Vice President





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Property of County Clerk's Office

## **UNOFFICIAL COPY**

0021200296 Page 2 of

State of: Louisiana

Prepared by: Darius Smith

780 Kansas Lane Suite A

Chase Manhattan Mortgage Corporation

Record & Return to:

P.O. Box 4025 Monroe, LA 71203

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 23, 2002

Cheryl D Fanagan

Notary Public Lifetime Commission

Loan No: 000000001583555570

County of: Cook Investor No: 403

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