

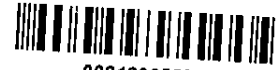
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2002-10-31 08:18:00

Cook County Recorder 26.50



0021200555

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

370123

SKJ

FULL RELEASE DEED

LOAN NO. 7188857
PIN 08-12-304-025-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: MICHAEL ST. DENIS & DONNA M. ST. DENIS HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 8/26/98, RECORDED ON 9/8/98, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 98797912 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON SEPTEMBER 23, 2002.

ATTEST:

CHARTER ONE BANK, NA
CHARTER ONE BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK F/K/A
HINSDALE FEDERAL BANK FOR SAVINGS

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

Angella H. Bland
BY: ANGELLA H. BLAND
AUTHORIZED SIGNER

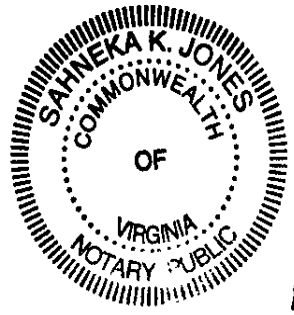
STATE OF VIRGINIA
COUNTY OF HENRICO

ON SEPTEMBER 23, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Sahneka K. Jones
SAHNEKA K. JONES
COMMISSION EXPIRES: 8/31/06

PREPARED BY: SAHNEKA K. JONES
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059

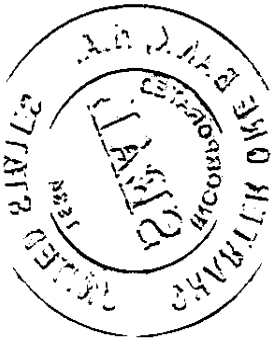
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SKJ PAGE 2

LOAN NO: 7188857

LEGAL DESCRIPTION:

PIN #: 08-12-304-025-0000

LOT 2 AND THE SOUTH 1 ½ FEET OF LOT 1 IN BLOCK IN PROSPECT HIGHLANDS BEING A
SUBDIVISION OF THE WESTERLY 379.4 FEET TO THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 41
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET
THEREOF DEDICATED FOR PUBLIC ROAD) IN COOK COUNTY, ILLINOIS.

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