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2002-10-31 08:20:33

Cook County Recorder

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JEGA COLETY

RECGEREAL

EUGENE "GENE" MOCRE

BRIDGEVIEW GFFICE

SKJ 4 82093

FULL RELEASE DEED

LOAN NO. 7509763 PIN 13-14-216-006

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTFUNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: ROBERT D. YUSCZAK & CHARLES P FOULKES HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 12/2/94, RECORDED ON 6/6/94, IN THE RECORDER'S OFFICE OF GOOK, COUNTY IN DOCUMENT 7509763 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S. B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED, ON SEPTEMBER 23, 2002.

ATTEST:

CHARTER ONE BANK, NA
CHARTER ONF BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK FRA

MERGER TO LIBERTY FEDERAL BANK FOK/A HINSDALE FEDERAL BANK FOR SAVINGS

ANGELLAH. BLAND AUTHORIZED SIGNER

BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON SEPTEMBER 23,2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERLART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

SAHNEKA K. JONES

COMMISSION EXPIRES: 8/31/06

PREPARED BY: SAHNEKA K. JONES CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD

GLEN ALLEN, VA 23059

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

SKJ PAGE 2

LOAN NO: 7509763

LEGAL DESCRIPTION:

PIN #: 13-14-216-006

DOOR TO CO. LOT 40 AND THE SOUTH ½ LOT 41 IN BLOCK 1 IN A.H. HILL AND COMPANY'S NORHTWESTERN ORTH, ELEVATED ROAD ADDITION, BEING A SUBDIVIS'ON OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORHT EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.