COOK CSUNTY RECORDER

UNOFFICIAL C

2002-10-31 08:23:36 Cook County Recorder

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE 489713

LOAN NO. 7125883 PIN# 01-27-407-011-0000

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDER A FION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDC ED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: RONALD G. SOBON AND CAROLINE M. SOBON, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CER 14 IN MORTGAGE BEARING THE DATE MAY 22, 1998 RECORDED ON JUNE 4, 1998 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 98466954 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREO, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB .SUCCESSOR BY MERGER TO ST. PAUL 2614 DAY OF AUGUST, 2002.

ATTEST:

AUTHORIZED SIGNER

CHARTER ONE BANK, N.A. ,FKA CHARTER ONE F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

> BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 26TH DAY OF AUGUST, 2002, PERSONALLY APPEARED BETSY S. EVERHALT AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS C. CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOXEGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> TAWANA M. YOUNG, NOTARY PUBLIC COMMISSION EXPIRES: 9/30/05

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059





UNOFFICIAL COPY





RPN LOAN NO. 7125883

PROPERTY ADDRESS:

3 TRENTON COURT SOUTH BARPINGTON, ILLINOIS 60010

LEGAL DESCRIPTION:

LOT 79 IN SOUTH BARRINGTON LAKES, UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE PLAT THEREOF RECORDED AUGUST 25, 1978 4. DOCUMENT 24599768 IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;

3 TRENTON COURT SOUTH BARRINGTON, ILLINOIS 60010

