UNOFFICIAL COPY 1166

LEGAL FORMS

5548203

No. 808-REC March 2000

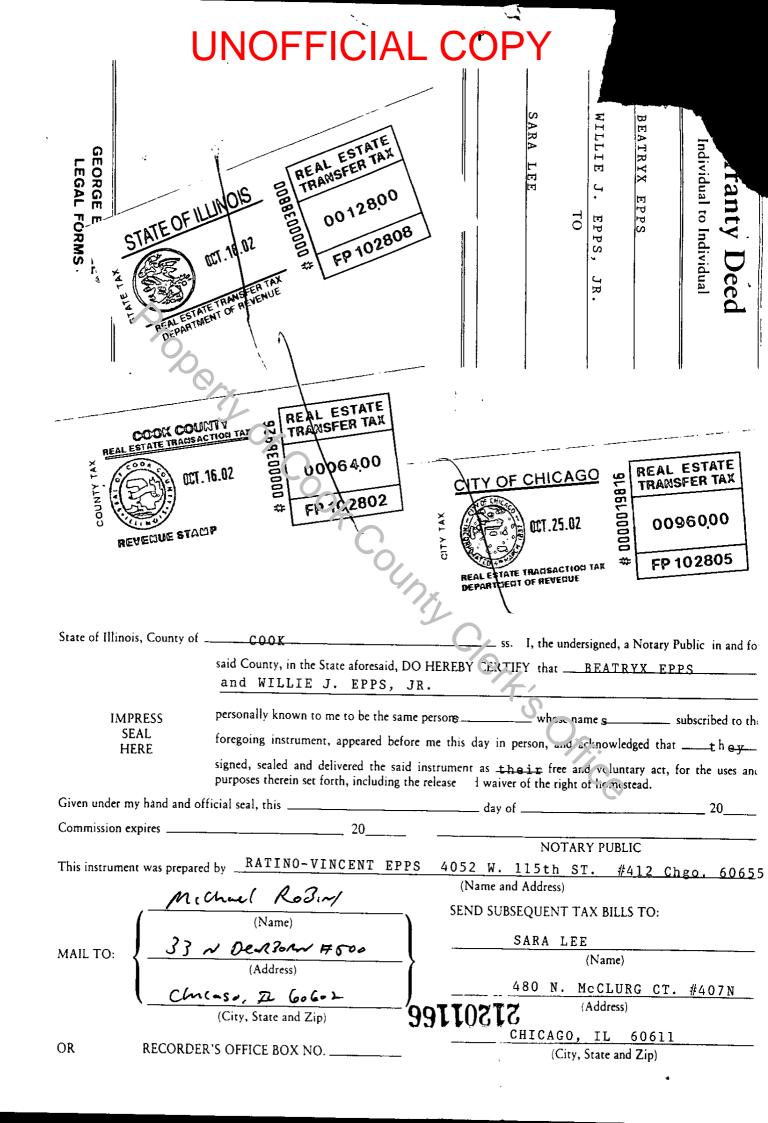
WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

2866/8087 18 001 Page 1 of 3
2002-10-31 09:49:30
Cook County Recorder 50.00

0021201166

| ness for a particular purpose. | |
|---|---|
| | Above Space for Recorder's use only |
| THE GRANTORS: SEATRYX EPPS an | nd WILLIE J. EPPS, JR. |
| | County of Cook State of Illinois for and |
| | DOLLARS, and other good |
| in consideration of <u>Ten and 7100</u> | |
| and valuable considerations | in hand paid. |
| | to |
| CONVEY and WARRANT_ SARAHLEE 140 W. WOOD #707 | VALATINE, IL 60067 |
| | Name and Address of Grantee) |
| | O Striberia to with |
| the following described Real Estate situated in t | he County of COOK in the State of Illinois, to wit: |
| | |
| SEE ATT | ACHED |
| • | |
| | |
| hereby releasing and waiving all rights under an | d by virtue of the Homestead Exemption Laws of the State of Illinois. |
| SUBJECT TO: convenants, conditions, and rest | rictions of record. |
| | |
| Document No.(s); | |
| ; and to General Taxes for | |
| Permanent Real Estate Index Number(s): 17- | 10-219-027-1468 |
| Address(es) of Real Estate: 480 N. McC | LURG CT. #407N CHICAGO, ILLINOIS 60611 |
| Addiess(es) of teat | . с остопер 2002 |
| | Dated this 11th day of OCTOBER , 2002 |
| Redryx & | (SEAL) Withe SEAL) |
| PLEASE | WILLIE J. EPPS, JR. |
| PRINT OR BEAT RY X EPPS TYPE NAME(S) | |
| BELOW Latence | (SEAL) Fy atmo (SEAL) |
| SIGNATURE(S) There is I | and Allerney certain. |
| 1 2 2 1 | 1 1 |



UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 407N IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIPS PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PLRCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: A NON-EXCLUSIVE FALEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

UNOFFICIAL COPY

Property of Cook County Clerk's Office