UNOFFICIAL CO268/01/4 55 001 Page 1 of

2002-10-31 10:58:54

Cook County Recorder

26.00



WAIVER OF PRIORITY OF MORTGAGE

| KNOWN ALL MEN BY THESE PRESENTS | S THAT, Charter One Bank, N.A. a bank organized and existing under the laws |
|--|--|
| of the United States of America, the owner an | d holder of the hereinafter described mortgage and note secured by it, for One |
| Dollar (\$1.00), and other valuable considerati | ons, the receipt of which is hereby acknowledged, does hereby WAIVE THE |
| PRIORITY OF LIEN and operation of said ce | |
| KEVIN J PHILIZPS | 7/ |
| to Charter One Bank, F.S.B. and recorded in I | OOCUMENT # 0010580130 , of COOK County |
| Records, (the "Existing Mortgage",, which ex | isting Mortgage encumbers the following described property: |
| | S |
| Situated in the City of OAK LAWN | , County of COOK , in the State of Illinois, and |
| described as follows: PPN 24-03-40/-0 | 19_0000 (see attached legal description rider) |
| In favor of a mortgage in the amount of ONE | THE NORTH FIFTY-SIX THOUSAND AND 00. (\$156,000.00) O |
| to be executed by the said KEVIN J PHYLL | to Charter One Mortgage, N.A., |
| which shall be a first lien on the aforemention | ed property without otherwise affecting the lien of Existing Mortgage. |
| | orized cfi ers has caused its name to be hereunto subscribed and its seal hereto |
| affixed this 17TH day of OCTOBER | A.D. 2002. |
| | |
| Signed in the presence of | CHARTER ONE BANK N.A. |
| | |
| El III SHA | |
| Shaila I Limin | |
| Sheila J Littrells | Joseph Jusco V.P. |
| 1////////// | |
| Ville / Market | |
| Kathy MacConnachie | Mark Thorpe V.P. |
| The state of the s | wark Thorpe v.r. |
| // | 0. |
| The State of Illinois Before me | , a Notary Public in and for said County and State, personally |
| - - | the above named |
| DUPAGE County | |
| | |
| Who respectively, acknowledge that they did s | sign the foregoing instrument and as its duly authorized officers, and by |
| authority of its Board of Directors, and that the | e same is the free act and deed of said bank, and the free act and deed of each of |
| them personally and as such officers. | |
| | • |
| In testimony whereof, I have hereunto set my a | and official seal at Naperville Illinois this 17TH day of OCTOBER 2002. |
| THE DISTRIBUTE DEPARTS ON | (22000000000000000000000000000000000000 |
| THIS INSTRUMENT PREPARED BY: | "OFFICIAL SEAL" Talle B. Kelvai |
| CHARTER ONE BANK N.A. | |
| 1804 N. NAPER BLVD. SUITE 200 | Notary Public, State of Illinois |
| NAPERVILLE IL 60563 | 19 My Commission Express 05/06/06 19 |
| ······································ | 82222222222222222222222222222222222222 |
| | C.T.I./W |

BOX 333-CTI

UNOFFICIAL COPY

LOT. 123 IN WIEGEL AND KILGALLEN'S CRAWFORD GARDENS UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stopenin of Cooperation Cooper

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