FEICIAL C 2002-10-31 08:26:29 Cook County Recorder 28.50



Please Return To: Union Planters Bank, N.A **Image Department** 700 Interstate Park Dr., Suite 714

Montgomery, AL 36109 This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123 First American Title 847-742-9200 ASSIGNMENT OF MORTGAGE For Value Received, "he undersigned holder of a Mortgage (herein "Assignor") whose address is 8643 W Odgen Ave Lyons, 1 60534 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing w.d.r the laws of the United States of America 21201495 (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 , made and executed by October 25, 2002 a certain Mortgage dated Mirsad Musanovic, married to Sevlija Musanovic and Rahima Hokulic, a single woman Junit Clert's Office to and in favor of First Residential Mortgage Corp upon the following described property situated in Illinois: See Exhibit A.

| | having been giver | to secure payment | t of One Hund | red Fifty Seven Thousar | nd Five |
|---|--|--|---|--|------------|
| (\$ 157,528.00 | | (Include the | Original Principal Amo | ount) | (|
| which Mortgage is of record in Book, Volume, or L | | | iber No. | at page | _ (or as |
| | 1 | of the | Records - | ot Cook | due and to |
| County, State of | f Illinois, together reon with interest | with the note(s) are and all rights accr | nd obligations there used or to accrue un | in described and the money der such Mortgage. | duc and to |
| become due me | 10011 William Meerico. | , 3 | | | |
| ILLINOIS ASSIGNMEN | NT OF MORTGAGE | 12/95 | | | |
| (9512) | MFIL8194 | | Page 1 of 2 | VA/FHA CASE# 137:2060700/703 AP# 0295046632 | Initials : |

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 25, 2002

| • | First Residential Mortgage Corp |
|--|--|
| Witness | By: Swan Haugh Byf - ATTORN Gignature N FA |
| Attest | (Title) |
| Seal: | |
| State of Illinois County of | ship Acknowledgement] |
| This instrument was acknowledged before me on | OCHOPER 252000 |
| f First Residential Mortgage Corp | Offer ney infact |
| "OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 | mus à aborby |
| State of Illinois County of | cknowledgment] |
| This instrument was acknowledged before me on rst Residential Mortgage Corp | by |
| | |
| <u>-</u> | |
| MFIL8194 | VA/FHA CASE# 137:2060700/703 Page 2 of 2 AP# 0295046632 |

UNOFFICIAL DESCRIPTION EXHIBIT COPY

C191100

Lot 44 in Wackels West End Subdivision being a Subdivision of Lots 7, 8, 9, 28, 31, 32, 33 and 56 all in Arthur T. McIntosh's Plainfield Road Addition and part of Lot 24 in H. O. Stone and Companys 5th Addition to Riverside Acres in the Southwest 1/4 of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

18-02-301-033

Property of Cook County Clark's Office