

# UNOFFICIAL COPY

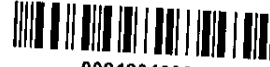


Chicago Title Insurance Company

## WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS

0021201696

2877/0017 20 001 Page 1 of 3  
2002-10-31 08:44:43  
Cook County Recorder 28.50



0021201696

Property of Cook County Clerk's Office  
3  
law

THE GRANTOR(S) SARAH M. HALL, f/k/a Sarah Hall-Gipson, divorced and not since remarried, and TINA SHERICE HALL, married to Anthony Brown, and ERICKA MATICE HALL, an unmarried woman, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to YANICK PIERRE and SERGE PIERRE

GRANTEE'S ADDRESS: 1644-1/2 W. Sherwin, #3B, Chicago, Illinois 60626

of the county of Cook, not as tenants in common but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS IS NOT HOMESTEAD PROPERTY.

**SUBJECT TO:** Covenants, conditions, restrictions and easements of record and general taxes for the year 2001 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 11-29-302-022-0000

Address(es) of Real Estate: 1442 W. Birchwood, Unit C, Chicago, Illinois 60626

AMERICAN TITLE order # 103524  
hp 1 of 2

DATED this 12th day of Sept. 2002.

Ericka Matice Hall  
ERICKA MATICE HALL

Sarah M. Hall f/k/a Sarah Hall-Gipson  
SARAH M. HALL, f/k/a Sarah Hall-Gipson  
Tina Sherice Hall  
TINA SHERICE HALL

City of Chicago  
Dept. of Revenue



Real Estate

Transfer Stamp

291066

\$1,402.50

10/16/2002 14:43 Batch 02266 18

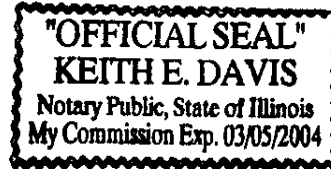
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STATE OF ILLINOIS, COUNTY OF COOK ss.


I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SARAH M. HALL, f/k/a Sarah Hall-Gipson, divorced and not since remarried, and TINA SHERICE HALL, married to Anthony Brown, and ERICKA MATICE HALL, an unmarried woman,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



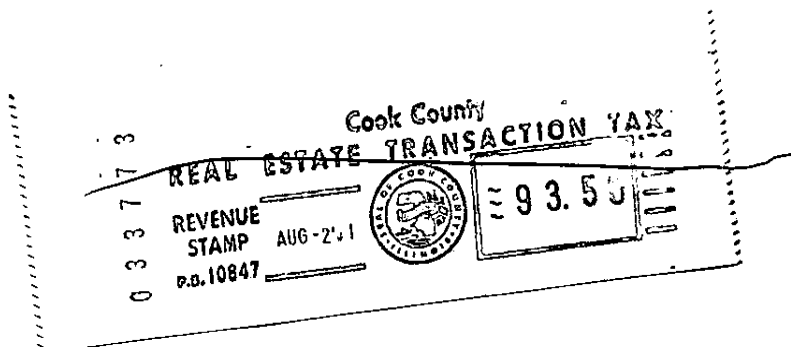
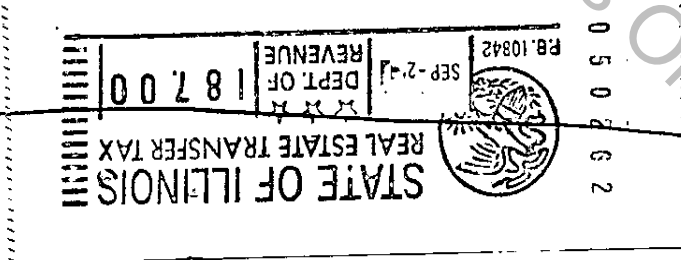
Given under my hand and official seal, this 12th day of Sept. 2002

Keith E. Davis (Notary Public)

  
Prepared By: LAW OFFICES OF KEITH E. DAVIS  
1525 EAST 53RD STREET, SUITE 510-11  
CHICAGO, ILLINOIS 60615-

Mail To:  
Marcel Yonan  
218 N. Jefferson Street, Ste. 200  
Chicago, Illinois 60661

Name & Address of Taxpayer:  
YANICK PIERRE  
1442 W. Birchwood, Unit C  
Chicago, Illinois 60626



2023/07/10

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## EXHIBIT "A" Legal Description

The North 26.02 feet of the South 93.57 feet of the following described tract:

Lot 6 (except the East 20 feet and except the West 40 feet thereof) in Block 4 of Birchwood Beach, being a Subdivision in Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and;

The West 8 feet of the East 24 feet of the North 20 feet of the following described tract:

Lot 6 (except the East 20 feet and except the West 40 feet thereof) in Block 4 of Birchwood Beach, being a Subdivision in Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as Document No. 18588375 and 18621397, and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

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