2002-10-31 09:46:12

Cook County Recorder

28.50

Prepared By:

Priority 1 Mortgage Corp.

9501 W. Devon, #603 Rosemont, IL 60018

Recording Return To:

riority 1 Mortgage Corp.

9501 W. Devon, #603 Rosemont, IL 60018

Lawers This Insurance Corporation

-{Space Above For Recorder's Use}-

#### ASSIGNMENT OF MORTGAGE

LOAN NO. 0012772216

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc , a California Corporation 3601 Minnesota Dr MACX4701-022 Floomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated One Hundred Forty Nine October 14, 2002 to secure payment of Thousand Seven Hundred and no/100. R. Aiello, married and Diane H. ) executed by 149,700.00 (U.S. Aiello, married

Priority 1 Mortgage Corp and whose address Illinois a corporation organized under the laws of IL 6001 9501 W. Devon, #603, Rosemont, , at page and recorded in Book, Volume, or Libor No. County Recorder's Office, Cook ), by the (or as No. described hereinafter as follows: State of

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-19-415-001

Commonly known as: 1145 Mitchell Street

Arlington Heights, IL

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

0021201961

Property of County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Priority 1 Mortgage Corp.

Witness

Unisten Di Cicco

Witness

Ву: \_\_

Gary DiCicco President (Signature)

STATE OF

COUNTY OF

On October 14, 2002

State, personally appeared President

, before me the undersigned a Notary Public in and for said County and Gaz: DiCicco , known to me to be the

of the corporcion herein which executed the within instrument, was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and need of said corporation.

(Seal)

"OFFICIAL SEAL"
Kristen L. Di Cicco
Notary Public, State of Illinois
My Commission Exp. 07/03/2005

Misten Di Cicco

**Notary Public** 

My Commission Expires:

750165

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# Priority 1 Title Corporation UNOFFICIAL COPY

Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri351

LEGAL DESCRIPTION:
LOT 20 IN BLOCK 15 IN NORTHWEST HIGHLAND, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 19, TOWNGRIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

21201962

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