### FICIAL COP

(Illinois)

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



11:12:41 Cook County Recorder



The above space is for the recorder's use only

245648 PARTY OF THE FIXET PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 18TH day of JANUARY, 1995, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 95-039654 made by MATTHEW R. LEWIN AND JOAN G. LEWIN, BORROWER(S) to

secure an indebtedness of \*\*TVENTY FIVE THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to

wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-20-417-009

Property Address: 2301 SUSSEX LN., NORTHBROOK, IL 50)62-0000

PARTY OF THE SECOND PART: ACCESS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the . and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*TWO HUNDRED SIXTY EIGHT THOUSAND AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. 21202064

DATED: OCTOBER 16, 2002

Pamela Nickels, Assistant Vice President

Assistant Vice President



## UNOFFICIAL COPY 21202065

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of COOK}

I, HOPE BRICHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Cheryl 1. Bacon, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day upperson and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 16th day of OCTOBER, 2002.

OFFICIAL SEAL HOPE E BRICHER HOTARY PUBLIC, STATE OF ILLIN

NOTARY PUBLIC, STAYE OF ILLINOIS MY COMMISSION EXPIRES:02/13/05

HOPE BRICHER, Notary

Commission Expires FEBRUARY 13, 2005

### SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To:

Harris Bank Consumer Lending Center

3800 Golf Road, Suite 300

P.O. Box 5036

Rolling Meadows, IL. 60008



# UNOFFICIAL COPY

Property of Coot County Clert's Office

**UNOFFICIAL COPY** 

21202065

SCHEDULE A -ALTA Commitment File No.: 245648

Lot 9 in Katz Brothers subdivision of part of lot 3 in Superior Court partition of the south 3/4 of the southeast 1/4 and the east 10 acres of the south 76 rods of the southwest 1/4 of section 20, township 42 north, range 12, east of the third principal meridian, in Cook County, Illinois

others subdivision of part of he acres of the south 76 rods of the so, ipal meridian, in Cook County, Illinois

OH-20-417-009