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2002-10-31 11:19:33

Cook County Recorder

26.00

WHEN RECORDED MAIL TO: BRIAN J MORGE 9136 S SACRAMENTO EVERGREEN PARK, IL 60805 0021202156

Loan No. 306039115

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINGIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymen, of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLINOIS, described as follows:

Property Address: 9136 S SACRAMENTO, EVERGREEN PARK

Permanent Tax No. 24 J 3300250000

from the lien of a certain mortgage made and executed by BRIAN J MORGE AND JEAN D MORGE, to FIRST FINANCIAL CONCEPTS INC on March 10, 1998, and recorded in Document No. 99607684, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 15, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

By:

Jody L. Vierson, Limited Signing Officer

3451 riamment Avenue, Waterloo IA 50702

10/4/SO,



STATE OF IOWA County of Black Hawk

On October 15, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-10-14

R. WEBER

NOTARIAL SEAL - STATE OF IOWA

COMMISSION NUMBER 713988

MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Loan No. 306039115

EXHIBIT A

LOT 10 IN WIEGEL AND KILGALLEN'S FIRST ADDITION TO KEDZIE AVENUE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NOR TH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 27, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office