## UNOFFICIAL OOP292100

2876/0021 48 001 Page 1 of 2002-10-31 09:02:43 26.50 Cook County Recorder

RECORDING REQUESTED BY SUN MORTGAGE CORPORATION

AND WHEN RECORDED MAIL TO SUN MORTGAGE 494 WEST BOUGHTON ROAD, STE 2C BOLINGBROOK, IL 60440



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No.:

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 2002 executed by DANIEL T. HOMP AND PAIRICIA J. HOMP, HUSBAND AND WIFE, AS JOINT TENANTS

SUN MORTGAGE CORPORATION corporation 494 WEST BOUGHTON ROAD, SUITE 28 BOLINGBROOK, IL 60440 THE STATE OF ILLINOIS organized under the laws of

and whose principal place of business is

and recorded concurrently herewith

, page(s)

County Records, COOK

a

ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 07-28-411-008-0000

800 SEASIDE COURT SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 18, 2002

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

JOSEPH GASPARI

known to me to be the VICE PRESIDENT

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public\_ My Commission Expires: 2.14-2005 SUN MORTGAGE CORPORA

By: JOSEPH GASPARI

VICE PRESIDENT lts:

By:

Its:

Witness

Witness

OFFICIAL SEAL DOMINICK L. STRAFACI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-19-2005

## **UNOFFICIAL COPY**

FILE NO. RI137843

## EXHIBIT "A"

LOT 225 IN SPRING COVE SUBDIVISION WEST BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: {

PODERTY OF COOK COUNTY CLERK'S OFFICE 800 SEASIDE COURT SCHAUMBURG, IL 60193

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