

UNOFFICIAL COPY

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28/1/0021 41 001 Page 1 of 3
2002-10-31 08:49:56

Cook County Recorder 28.00

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To

Washington Mutual
Attn.: Release Department
PO Box 8139
Vernon Hills, IL 60061-9946



0021202202

SATISFACTION



Vernon Hills - 908 - Washington Mutual #5952835162 "Dziok" Lender ID:F97/1674139872 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOANNA M DZIOK, AN UNMARRIED WOMAN
Original Mortgagee: BANCO POPULAR N.A. TEXAS, A TEXAS CORPORATION
Dated: 06/11/1999 and Recorded 06/15/1999 as Instrument No. 99570430
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-25-325-044-0000
Property Address: 2441 N. Kedzie #3, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank and Trust Company as
Custodian/Trustee
On OCT 08 2002 (DATE)

By: _____
PETER T. CROKE
VICE PRESIDENT

RJB-20021004-0015 ILCOOK COOK IL BAT: 899573 KXILSOM1

P-3
M-14

Page Satisfaction

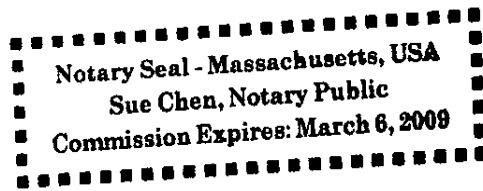
STATE OF **Massachusetts**
COUNTY OF **SUFFOLK**

On **OCT 08 2002** before me, **Sue Chen**, a Notary Public in and for **SUFFOLK** County, in the State of **Massachusetts**, personally appeared **Peter T. Croke**, **Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sue Chen

Notary Expires: **3/6/2009**
Sue Chen



(This area for notarial seal)

Prepared By: Richard Bell 75 N. Fairway Dr. Vernon Hills, IL 60061 Ph. 847-549-2873
RJB-20021004-0015 ILCOOK COOK IL BAT: 899573/5952835162 K ILSC M1

Property of Cook County Clerk's Office

5952835162 IL

0021202202

Exhibit A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH CORNERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08166519 AND AMENDED FROM TIME TO TIME IN THE WEST PART OF THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 16 ~~XXXXXXXXXXXX SPACE XXXXXX~~ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08166519.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDCMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

no staples

Clerk's Office