**SUBORDINATION** 

**OF MORTGAGE** 

**AGREEMENT** 

201739/22/07/2/2/28/198



This Agreement is by and between FIRST AMERICAN BANK, ISAOA (the "Lender"), and First American Bank ("FAB"). Based on the representations and acknowledgments contrined in this Agreement, FAB and Lender agree as follows:

JAIRO & CHRISTINE SALAZAR (collective.y "Barrower") wants Lender to provide financial accommodations to Borrower in the form of a new credit or loan in the maximum principal amount of \$100,000.00 to be secured by a mortgage, trust deed or other security interest from Borrower to Lender on the real property as described on Exhibit "A" attached hereto (the "Premises"):

<u>Definitions</u>. The following words shall have the following regardings when used in this Agreement. Terms not otherwise defined in this Agreement shall have the meanings attributed to such terms in the Uniform Commercial Code.

"New Lien" means that certain Mortgage affecting the Premises Cated 06/26/1999 and recorded in COOK County, Illinois as Document No. 99629186, made by Borrower to FAB to secure an indebtedness in the original principal amount of \$6310.76.

"New Lien" means that certain Mortgage affecting the Premises dated \_\_\_\_\_\_\_, made by Borrower to Lender to secure a certain Note in the principal amount of \$100,000.00, with interest at the rate of \_\_\_\_\_\_% per annum, payable in monthly installments of \$\_\_\_\_\_\_ on the first day of every month beginning \_\_\_\_\_\_\_ and continuing until \_\_\_\_\_\_ on which date the entire balance of principal and interest remaining unpaid shall be due and payable

SUBORDINATION SHALL BE LIMITED TO INDEBTEDNESS IN FAVOR OF LENDER IN THE PRINC'FAL AMOUNT OF \$100,000.00 AND THAT IN THE EVENT THE PRINCIPAL AMOUNT OF THE NEW LIEN IS INCREASED BY A SUBSECUENT MODIFICATION OF THE UNDERLYING NOTE AND/OR MORTGAGE BY LENDER, THEN THIS SUBORDINATION SHALL BE OF NCLF, FCT WHATSOEVER WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT, AND THE NEW LIEN SHALL OF SUBORDINATE TO THE SUBORDINATE LIEN WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT.

<u>Default By Borrower</u>. If Borrower becomes insolvent or bankrupt, this Agreement shall remain in full force and effect. Any default by Borrower under the terms of the New Lien also shall be a default under the terms of the FAB Lien to FAB.

<u>Duration and Termination</u>. This Agreement will take effect when received by Lender, without the necessity of any acceptance by Lender, in writing or otherwise, and will remain in full force and effect until the New Lien is released by Lender.

Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois. No provision contained in this Agreement shall be construed (a) as requiring FAB to grant to Borrower or to Lender any financial assistance or other accommodations, or (b) as limiting or precluding FAB from the exercise of FAB's own judgment and discretion about amounts and times of payment in making loans or extending accommodations to Borrower.

<u>Amendments</u>. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

**BOX 333-CTI** 

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Successors. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of the day of \_\_\_\_\_\_\_\_, 2002.

FIRST AMERICAN BANK			FIRST AMERICAN BANK, ISAOA [LENDER]			
Ву:	allesto	В	ly:			1
Name:	MELISSA MOTINO	N	lame:			
Title:	LOAN OFFICER		itle:			
Address:	4611 GOLF RD.	A	ddress:			
	SKOKIE, IL 60076					
STATE C	OF ILLINOIS					
COUNTY	OF COOL SS.				0 .	
I. the und	lersigned, a Notary Public in and for said Cour	nty in the State aforesaid, D	O HERE	BY CERTIFY th	at 14. Mars	<i>Ne</i> personally
	me to be the same person whose name is subs					
	e this day in person and acknowledged that he					
	voluntary act of First American Bank, for the us				•	•
•		018/2		(0	24	:
	Given under my hand and notarial seal this	70'	<u> </u>	day of	, 2002.	s t
		40		V		• '
		0.				
	Lori Schwed	le m				
	Notary Public					
	"OFFICIAL SEAL LORI SCHROEDER Notary Public, State of Illin	8		0/4/	36.386	

My Commission Expires 07/03/06

Mail To:

FIRST AMERICAN BANK Loan Operations 201 S. State Street Hampshire IL 60140

THIS INSTRUMENT PREPARED BY: CHRIS VELA

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STREET ADDRESS: 1958 UNDER FFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-31-214-052-0000

#### **LEGAL DESCRIPTION:**

PARCEL 1: THAT PART OF LOT 23 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 23, 60.45 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 23, 60.57 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 23 IN BLOCK 48 IN ROGERS PARK, BEING A SUBDIVISION OT THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; ALSO ALL OF SECTION 30, LYING SOUTH IN THE INDIAN BOUNDARY LINE; ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 8.0 FEET OT THE NORTH 26.0 FEET OF LOT 23 IN BLOCK 48 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; ALSO ALL OF SECTION 30, LYING SOUTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SPT FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS AND WAHIBIT '1' THERETO ATTACHED DATED JULY 8, 1965 AND RECORDED JULY 16, 1965 AS DOCUMENT NUMBER 19529286.

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