UNOF COOK County Recorder 30.50

Mail to: Arthur Hlinka 17837 Maine Ct #19 Orland Park, IL 60467

0021202519

## SPECIAL WARRANTY DEED

THE GRANTOR PLEDGED PROPERTY II LLC, a corporation created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby SELL and CONVEY to ARTHUR J. HLINKA AND LORRAINE E. HLINKA the real estate situated in the County of COOK, State of Illinois, to wit:

UNIT 19 IN EAGLE RIDGE CONDOMINIUM UNIT IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST % OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK CCUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 94853963 TOGETHLE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

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Commonly known as 17837 MAINE COURT, UNIT #19, ORLAND PARK, IL PIN 27-32-102-003-1019

TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, priviledges, appurtenances and immunities thereto belonging or in anyways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

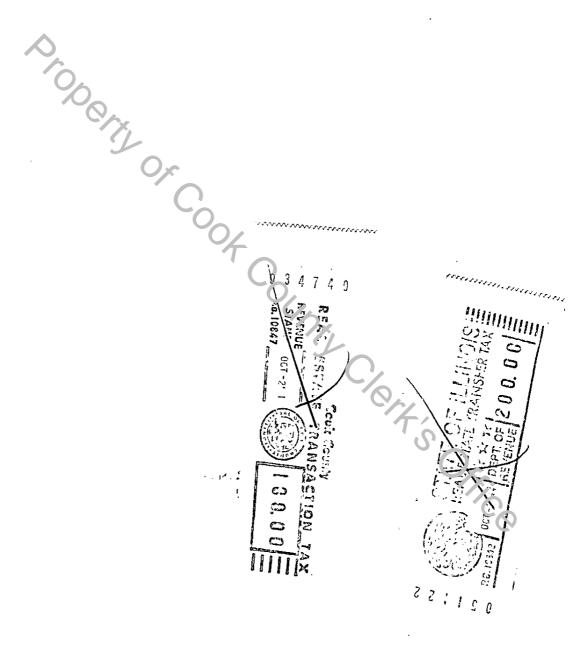
In Witness whereof, said Grant	or has caused its	corporate seal
to be hereto affixed, and has	caused its name to	be signed to
these presents by its	Authorized Signatory	this 2nd
day of October, 200;		Co

PLEDGED PROPERTY II LLC

Authorized Signatory

Sandra Castille

## **UNOFFICIAL COPY**



State of Texas )
County of Harris )
I, the undersigned, a Notary Public, in and for the County and
State aforesaid, DO HEREBY CERTIFY that Sandra Castille
personally known to me to be the
of PLEDGED PROPERTY II LLC and
personally known to be to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this
day and severally acknowledged that as such
Authorized Signatory he signed and delivered the said
instrument and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as his free and voluntary act,
and as the free and voluntary act and deed of said corporation
for the uses and purposes therein set forth.
_ Given under my hand and official seal, this 2nd day of
KATHY HETHORN Notary Public
Communication of the control of the
My Commission Expires Notary Public January 18, 2008
This instrument prepared by Mary F. Murray, 6223 N. Navajo,
Chicago, Illinois.
AFTER MOORDING
SPUD TATE OF CO.
MAIL 10. MATHIO T HINKA
ARTHUR J- HLINKA 17837 MAINE CT. #19
17837 MANE CT. 119 ORUND PAHL, FL-60467
ORUMD PAKK, IL-60467 ORUMD PAKK, +C-60467
2000

## **UNOFFICIAL COPY**

Clerk's Office

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