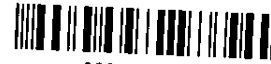


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2002-10-31 09:55:31
Cook County Recorder 18.50

NORTH/Pender



0021203041

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
COUNTY OF COOK) ss

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledge, the undersigned, North Shore Electric, Inc. does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against American National Bank & Trust, u/t/a #4956-HP Dated 5/26/05 and Hilary A. Pender for THREE THOUSAND, THREE HUNDRED THIRTY and 34/100 (\$3,330.34) dollars, on the following described property to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N. # 05-35-401-024-0000

Commonly known as 2800 Sheridan Place, Evanston, IL 60201

which claim for lien was filed in the office of the Cook County Recorder of Deeds on December 27, 2001 as Document No. 00112334023.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of October, 2002.

NORTH SHORE ELECTRIC, INC.

BY: _____

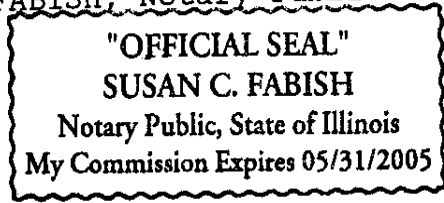
ALLAN R. POPPER, attorney and agent for North Shore Electric, Inc.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, SUSAN C. FABISH, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of October, 2002.

Susan C. Fabish
SUSAN C. FABISH, Notary Public



This instrument was prepared by:

POPPER & WISNIEWSKI
120 W. Madison St.
Ste. 300
Chicago, Illinois 60602

Mail released document:

POPPER & WISNIEWSKI
120 W. Madison St.
Ste. 300
Chicago, Illinois 60602

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Lot 12 (except the N 65 ft.) in Lake Shore addition to Evanston, being a subdiv. of Lots 1 to 18 inclusive in Block 1 and Lots 1 to 26 inclusive in Block 2 and vacated streets in Browne's Lake Grove addition to Evanston, a Subdiv. of part of Lots 35, 36, 37 and 38 in Baxter's Subdiv. and part of Lots 23, 24 and 25 in Smith's Subdiv., all in the S part of Quilnette Reservation also Lots 3 and 4 in the County Clerk's Division of part of Lots 35 to 38, inclusive, aforesaid in the city of Evanston in Section 35, Township 42 N, Range 13, East of the Third Principal Meridian, in Cook County, IL

Property of Cook County Clerk's Office