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2002-10-31 10:23:32
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:
CRAIG A BODE
252 PRAIRIE VIEW LN
WHEELING, IL 60090

Loan No. 306475836

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **252 PRAIRIE VIEW LN, WHEELING**
Permanent Tax No.: **03J2010410000**

from the lien of a certain mortgage made and executed by **CRAIG A BODE, TERESA G HIGGINS**, to **CRESTAR MORTGAGE CORPORATION** on **September 12, 1996**, and recorded in Document No. **96-702493**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 21, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

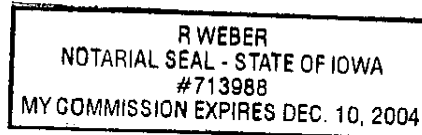
By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **October 21, 2002**, before me, **R. Weber**, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-01



(Notary's Seal)

57
P2
10-7
JLH

Exhibit A

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF AREA 2 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87" 42' 00" WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 433.51 FEET, THENCE SOUTH 02" 18' 00" EAST A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER OF SAID AREA 2, THENCE SOUTH 87" 42' 00" WEST ALONG THE NORTH LINE OF SAID AREA 2 A DISTANCE OF 54.33 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 02" 18' 00" EAST PARALLEL WITH THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE SOUTH LINE OF SAID AREA 2, THENCE SOUTH 87" 42' 00" WEST ALONG THE SOUTH LINE OF SAID AREA 2 A DISTANCE OF 26.00 FEET, THENCE NORTH 02" 18' 00" WEST PARALLEL WITH THE EAST LINE OF SAID AREA 2 DISTANCE OF 70.00 FEET TO THE NORTH LINE OF SAID AREA 2, THENCE NORTH 87" 42' 00" EAST ALONG THE NORTH LINE OF SAID AREA 2 A DISTANCE OF 26.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.