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2002-10-31 11:49:07  
Cook County Recorder 28.50



0021203217

Property of Cook County Clerk's Office

**Assignment of Mortgage**

Loan No.: 11009817  
Date: NOVEMBER 16, 2001

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to  
FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS  
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 11/16/01  
DANIEL G. ROACH, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 5,  
2000 AND KNOWN AS THE DANIEL G. ROACH LIVING TRUST.

executed by

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record 01-07-02, as Document Number  
0020019058 (or in Book 1042 of          Page 0066), in the  
Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PIN #:14-32-425-125-1008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

By [Signature]  
AMOS HUBBARD  
Its: TRANSACTION MANAGER

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STATE OF IL  
COUNTY OF COOK } ss.

On this 16TH day of NOVEMBER, 2001, before me, a Notary Public within and for said County, personally appeared AMOS HUBBARD TRANSACTION MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

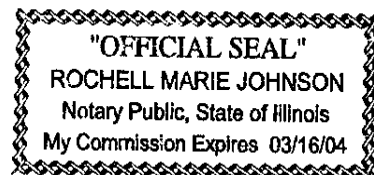
[Signature]  
Signature of Person Taking Acknowledgment

My Commission Expires: 03-16-04

This Instrument was drafted by and return to:

FRAN JAHANGIRIAN  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)



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# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0119954 LPA  
STREET ADDRESS: 1638 NORTH BISSELL STREET UNIT-H  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-32-425-125-1008

**LEGAL DESCRIPTION:**

UNIT NUMBER 'H' IN THE CITY HOMES ON DAYTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 161 AND 162, IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89294007 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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