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2885/0625 05.001 Page 1 of 4
2002-10-31 09:45:48
Cook County Recorder 30.50



Prepared By:
 MBC MORTGAGE
 6817 WEST 167TH STREET
 TINLEY PARK, ILLINOIS, 60477

and When Recorded Mail To:
 MBC MORTGAGE CORP.
 6817 WEST 167TH STREET
 TINLEY PARK
 ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0012442927

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAIL BOX 701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 9, 2002**
 executed by
GERALD WALL AND
CELINE WALL HUSBAND AND WIFE

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
 and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. **21203353**, page(s) _____, as Document No. _____
 Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

6264 S. GULLIKSON, Chicago, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

MBC MORTGAGE CORP.

On **OCTOBER 14, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

STEPHEN PALLOTTO
known to me to be the **PRESIDENT**
and

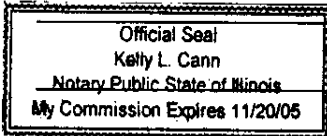
known to me to be
 of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kelly Cann
WILL _____ County,

My Commission Expires 11/20/05

By: Stephen Pallotto
 Its: **PRESIDENT**

By: _____
 Its: Nancy Wells
 Witness: _____



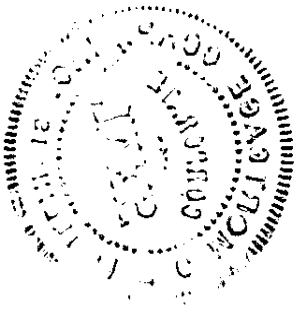
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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ENCLOSURE



"Exhibit A"

Legal Description Rider

Loan No.: 0012442927

SEE LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF.

19-18-312-052-1003

19-18-312-052-1030

UNIT 2C AND G9 IN LISHMORE PLACE WEST PHASE III CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

PARCEL 1: THAT PART OF THE SOUTH 1/2 OF LOT 1 AND LOT 2 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF SAID LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF LOT 1, A DISTANCE OF 46.48 FEET TO A POINT THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF LOT 1; THENCE SOUTH 35 DEGREES 23 MINUTES 20 SECONDS WEST A DISTANCE OF

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146.51 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 46.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 35 DEGREES 21 MINUTES 50 SECONDS EAST, ALONG THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 146.51 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 6 AND 7 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S11052, AND THE WEST LINE OF THE EASTERLY 12.94 FEET OF SAID LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6); THENCE NORTH 35 DEGREES 21 MINUTES 33 SECONDS EAST, ALONG A LINE 12.94 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6) AND PARALLEL WITH SAID EAST LINE OF LOT 6, A DISTANCE OF 139.87 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 AND 7, A DISTANCE OF 46.55 FEET TO THE NORTHEAST CORNER OF SAID LOT 7, THENCE SOUTH 35 DEGREES 21 MINUTES 50 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 120.23 FEET TO THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052, THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG SAID NORTH LINE OF WEST 63RD STREET, A DISTANCE OF 46.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE EAST-WEST ALLEY VACATED BY ORDINANCE AND RECORDED AS DOCUMENT 94628678, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE WEST LINE OF THE EASTERLY 12.94 FEET (AS MEASURED AT RIGHT ANGLES THERETO) OF LOT 6 IN SAID BLOCK 63 EXTEND NORTHEASTERLY TO THE SOUTH LINE OF LOT 2 IN

SAID BLOCK 63, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF VACATED GULLICKSON ROAD, BEING 32 FEET IN WIDTH, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 1/2 OF LOT 1 IN SAID FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS; AND LYING NORTHERLY OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THAT PART OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 1 THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF LOT 1 A DISTANCE OF 83.88 FEET, THENCE SOUTH 54 DEGREES 45 MINUTES 30 SECONDS EAST A DISTANCE OF 68.34 FEET TO A POINT ON THE NORTHWEST LINE OF THE HEREBY DESCRIBED PARCEL 1; THENCE NORTH 35 DEGREES 23 MINUTES 20 SECONDS EAST, ALONG THE NORTHWEST LINE OF THE HEREBY DESCRIBED PARCEL 1 A DISTANCE OF 48.37 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2000 AS DOCUMENT NUMBER 00998205 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Clerk's Office