



0021203611

UNOFFICIAL COPY

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Roger L. Nelson, divorced and not since remarried

of the County of **Cook** and State of **IL**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the **16th** day of **February**, A.D. **1995**, and recorded in the recorder's office of **Cook** County in the State of **IL** in book _____ of record on page _____ as document no. **95168104**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

PARCEL I: LOT 36 IN BLOCK 5 IN OLDE SALEM UNIT NUMBER 1 "A", BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL NUMBER 1 AS SET FORTH IN OLDE SALEM DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN THE OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21919032 AND AS SHOWN ON PLAT OF OLDE SALEM UNIT 1 "A" RECORDED MAY 30, 1972 AS DOCUMENT NUMBER 21919025 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **07-30-417-036**

Property Address: **7654 Manchester Manor Hanover Park, IL 60103**

situated in the County of **Cook** and State of **IL** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 20th day of September, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By _____

James J. Andretich

Vice President

Attest _____

Donna J Manuel

Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of September, 2002

Nancy M. Mehall

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue
Midlothian, IL 60445

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