

PREPARED BY: AMY JOHNSON  
MORTGAGE BANCORP SERVICES

28&2/0199 45 001 Page 1 of 1  
2002-10-31 11:46:07  
Cook County Recorder 46.00

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DONALD F. WILKINSON and HEATHER L. WILKINSON, HUSBAND AND WIFE

and dated 09/29/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0021032652.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 42 IN BLOCK 7 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS  
OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19 AND THE WEST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 ALSO PARTS OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 30 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-20-307-042-0000

ALSO KNOWN AS: 4110 DIXON DRIVE, HOFFMAN ESTATES, ILLINOIS 60195  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On September 11th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Unda Swonick  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Asst. Secretary  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Michelle MCHENNY  
My Commission Expires 08-21-05  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

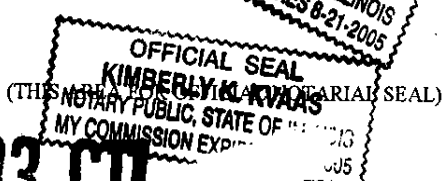
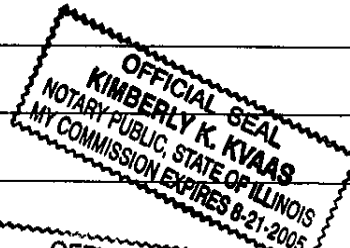
By: Debra Gornall

Its: Asst. Secretary

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



BOX 333-CT

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