ICIAL COI **SUBORDINATION** (Illinois) 14:15:32 2002-10-31 PREPARED BY: Cook County Recorder Mail to: Harris Trust'& Savings Bank

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The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK ARGO is/are the owner of a mortgage/trust deed recorded the 6 day of MAY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020413432 made by BARBARA J CUSACK, BORROWER(S) to secure an indebtedness of \*\*FORTY ONE THOUSAND SIX HUNDRED, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situred in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

3800 Golf Rd, Suite 300

P.O. Box 5036 Rolling Meadows, IL 600694/55

SEE ATTACHED

Permanent Index Number(s): 28-18-101-038

Property Address: 6835 FORESTVIEW DRIVE # 2A

FATIC#\_/

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPLA? has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed chall be subject and subordinate to the lien of the Party of the Second Part dated the Th day of Oct, 2003 and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*EIGHTY THOUSAND\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: 09/14/02

Robert D. Anderson, Assistant Vice President

## **UNOFFICIAL COPY**

This instrument was prepared by: Tina Thorborg, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL: 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
- (000017)	

21204387

County of COOK}

I CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cheryl L. Bacon, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally mown to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 14 day of SEPTEMBER, 2002 MY COMMISSION EXPIRES:05/10/03

Commission Expires 05/10/04

## SUBORDINATION OF LILN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

## **UNOFFICIAL COPY**

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## Legal Description:

O C Unit 3-2A and garage Unit G3-2A in Sunchase Foi ate Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 ir Sunchase Pointe Condominiums, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 18 Township 36 North, Range 13, East of the Third Principal Meridian, according to the survey attached as eminit "A" to the Declaration of Condominium recorded as Document No. 0010493842, as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois. ClortsOppico