



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**

UNOFFICIAL COPY

0021204446

28.8 0237 65 001 Page 1 of 3
2002-10-31 12:02:46
Cook County Recorder 28.00



0021204446

8058750-D2-TMS(A11)

Property of Cook County Clerk's Office

THE GRANTOR, SNS General Corp., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S)** and **WARRANT(S)** to Felipe Martinez and Helen Martinez, not as tenants in common, but as joint tenants,

(GRANTEE'S ADDRESS) 2117 West Crystal, Chicago, Illinois 60622

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, special taxes or assessment for improvements not yet completed, any confirmed special tax or assessment, installments not due at the date hereof of any special tax or assessment for improvements heretofore below, general taxes for the year 2002 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2002

TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 16-25-305-049-0000

Address(es) of Real Estate: 2754 South Sacramento, Chicago, Illinois _____

BOX 333-CT1

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary this 29th day of October, 2002.

SNS General Corp.

By Suzie Baba Wilson
Suzie Baba Wilson
President

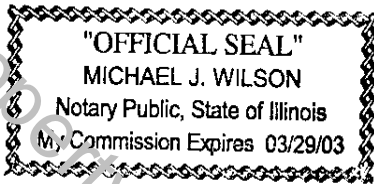
Attest Suzie Baba Wilson
Suzie Baba Wilson
Secretary

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Suzie Baba Wilson, personally known to me to be the President of the SNS General Corp., and Suzie Baba Wilson, personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Suzie Baba Wilson and President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of October 2002



Michael J. Wilson (Notary Public)

Prepared By: Michael J. Wilson
100 North LaSalle Street, Suite 1700
Chicago, Illinois 60602

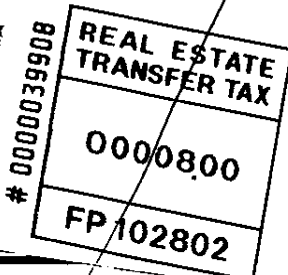
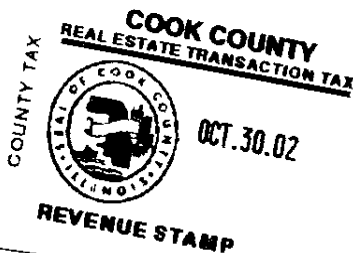
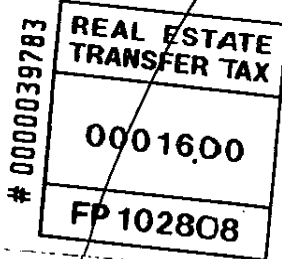
Mail To:
Paul Sengpiehl
727 North Ridgeland
Oak Park, Illinois 60302

EXEMPT UNDER PROVISIONS OF PARAGRAPH
2, SEC. 200.1-2 (B-6) OR PARAGRAPH
2, SEC. 200.14 (B) OF THE CHICAGO
TRANSACTION TAX ORDINANCE.

Name & Address of Taxpayer:
Felipe Martinez and Helen Martinez
2117 West Crystal
Chicago, Illinois 60622

10/29/02
DATE

Michael J. Wilson
BUYER, SELLER OR REPRESENTATIVE



21204446

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EXHIBIT 'A'

Legal Description

LOT 24 IN BLOCK 14 IN A.S.B. MILL'S SUBDIVISION OF BLOCK 14 OF SUPERIOR COURT
COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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